

# COMMUNITY WELFARE: COMMUNITY RIGHTS FOR FISHERMEN'S DIASPORA IN THE ANDAMAN COAST, THAILAND

<sup>1</sup>Jirachaya Jeawkok, <sup>1</sup>Wanchai Dhammasaccakarn and <sup>1</sup>Kasetchai Laeheem

<sup>1</sup> Human and Social Development department, Faculty of Liberal Arts, Prince of Songkla University, Hat Yai, Songkhla

*jk.jirachaya@gmail.com*

*dh\_wanchai@yahoo.com*

*lkasethchai@yahoo.com*

## ABSTRACT

**Purpose** - This help makes the fishermen in the diaspora do not feel different from the people in the community. This phenomenon is a valuable and dignified contribution for the fishermen's diaspora in Andaman in Thailand. The above phenomenon, the researcher explained. The researcher is interested in studying community welfare for fishermen's diaspora on the Andaman coast in southern Thailand. To describe the phenomenon of being a fisherman displaced and community welfare for fishermen's diaspora Suksamran district, Ranong province in the Andaman coast of Thailand

**Methodology** - Qualitative study

**Findings** - The study results were analysis, classified, encoded, interpreted and compiled to describe the data. The study have found that the fishing community welfare for fishermen's diaspora, including health, housing, work and justice. They have being equal with other people in the community. The community support for fishermen's diaspora are required to participate in community development and participate in community activities.

## CONCLUSIONS

These helpers are not systems that are understood in return by people in the community and fishermen's diaspora have not the other in the community. People in the community harmonious and happy, which is a good example for other communities.

## REFERENCES

Briggs, A. (2006). The Welfare State in Historical Perspective, in Pierson, C. and Castles, F. G. (eds.), *The Welfare State Reader*, pp. 16-29. Cambridge: Polity Press.

- Chaiyaporn, S. (2012). *Model and process of social quality of community*. Bangkok: National Institute of Development Administration. [in Thai]
- Jeawkok, J., Yammai, S. & Sangharat, U. (2016). Norah and Health of People and Their Community. *Thai Case Study Journal*, 13(1); 150-176. [in Thai]
- Karnjanapan, A. (2001). *Social Capital and Community Rights in the Community's Viewpoint: Local Thoughts on Rights, Power, and Resource Management*. Bangkok: Thailand Research Fund. [in Thai]
- Keesing, Robert M. (1962). *Cultural Anthropology : A Contemporary Perspective*. New York : Holt, Rinehart and Winston.
- Khamhom, R. (2014). *Community Welfare and Thai Society*. 4<sup>th</sup> ed., amended. Bangkok: Thammasat University Printing Press. [in Thai]
- Lisa Hudson and Chirs Chamman. (2002). *The Measurement of Social Capital in the United States*. Paper prepared for the International Conference on the Measurement of Social Capital in London.
- LoesKai , P. (2007). *Successful concept and model of community welfare*. Master's thesis Public Administration for Management Bangkok: Thammasat University. [in Thai]
- LoesKai , P. (2007). *Successful concept and model of community welfare*. Master's thesis Public Administration for Management Bangkok: Thammasat University. [in Thai]
- Masae, A. (2011). Role of co-operative activities in enhancing social well-being in Thai rural communities: Case study of two communities in the South. *Rom Phruek Journal*, 29 (1): 9-38. [in Thai]
- Nakabudt, A. (2002). *Social Capital and Civil Society in Thailand*. Bangkok: Thailand Research Fund. [in Thai]
- Pakametawi, P., S. (2009). *Periscope literature and knowledge synthesis*. Community welfare in Thailand Bangkok: The Thailand Research Fund. [in Thai]
- Petchprasert, N. (2003). *Synthesis of the Overview of Welfare System Development for the Impoverished and the Disadvantaged in Thai Society*. Bangkok: Economics and Political Science Study Center, Faculty of Economics, Chulalongkorn University.Community Organizations Development Institute. [in Thai]
- Petchprasert, N. (2003). *Synthesis of the Overview of Welfare System Development for the Impoverished and the Disadvantaged in Thai Society*. Bangkok: Economics and Political Science Study Center, Faculty of Economics, Chulalongkorn University. [in Thai]
- Phangngam, K. (2007). *Promote public participation in decentralization Local constitutional*. Bangkok: Mister copy printing. [in Thai]
- Phothisa, C. (2006). *The science and art of qualitative research*. 2<sup>nd</sup>. Bangkok: Aammarin printing. [in Thai]
- Senakam, Th. (2004). *The concept of the diaspora with ethnic studies in the Ethnographic Approach*. Bangkok: Sirindhorn anthropological center. [in Thai]
- Somburana, S. (2002). *Garbage keeps alive: life trash sells experience, people pick up old fashioned trash, in a man's life of identity with meaning*. Bangkok: Sirindhorn anthropological center. [in Thai]

**Keywords:** Fishermen, Community Rights, Community Welfare